



2016-2017 Valencia County 4-H Clubs & Organizational Leaders

**Membership Open to Cloverbuds*

(All 4-H Program enrollments must be through a Club Leader – No Exceptions)



*BANDITS 4-H	*COUNTRY CAMO 4-H
<p>Jessica Richardson, Organizational Leader <i>Phone #:</i> (505) 238-0369 <i>Email:</i> jessrichardson@q.com</p> <p>Dawn Ash, Assistant Organizational Leader <i>Phone #:</i> (505) 366-8117 <i>Email:</i> ashdd3737@gmail.com <i>Club Meets:</i> 2nd Monday of the month at 6:30 pm at the Tome Fire Station ***Club CLOSED to new members***</p>	<p>Kim Martinez, Organizational Leader <i>Phone #:</i> (505) 319-7319 <i>Email:</i> kimsilva525@gmail.com</p> <p>Jessica Ingram, Assistant Organizational Leader <i>Email:</i> jess532304@aol.com <i>Club Meets:</i> 1st Monday of the month at 7:00 pm at the Belen Elks Lodge ***Club CLOSED to new members***</p>
*BULLETS, BAITES & BOWS 4-H	*LITTLE BRITCHES 4-H
<p>Debara Powell, Organizational Leader <i>Phone #:</i> (505) 877-4082</p> <p>Dustie Holloway, Assistant Organizational Leader <i>Phone #:</i> (505) 414-4138 <i>Email:</i> dholloway86@gmail.com <i>Club Meets:</i> 2nd Tuesday of the month at 7:00 pm at the Extension Office</p>	<p>Lisa Wade, Organizational Leader <i>Phone #:</i> (505) 363-8198 <i>Email:</i> wade.lisa414@comcast.net <i>Club Meets:</i> 3rd Tuesday of the month at 6:00 pm at the Extension Office</p>
BOSQUE FARMS 4-H	*ST. MARY'S ROADRUNNERS 4-H
<p>Toma Shaver, Organizational Leader <i>Phone #:</i> (505) 307-2273 <i>Email:</i> tomashaver@q.com <i>Club Meets:</i> 2nd Wednesday of the month at 7:00 pm at the Bosque Farms Community Center</p>	<p>Brenda Lujan, Organizational Leader <i>Phone #:</i> (505) 314-3066 <i>Email:</i> lluuccyyllu@gmail.com <i>Club Meets:</i> Every Monday at 3:15 pm St. Mary's Catholic School, must be enrolled, or have a family member enrolled at the school</p>
*COUNTRY TUFF	*YOUNG GUNS
<p>Jennifer Sanchez, Organizational Leader <i>Phone #:</i> (505) 859-0464 <i>Email:</i> jensam87002@gmail.com <i>Club Meets:</i> 2nd Monday of the month at 6:30 pm at the Sanchez Home</p>	<p>Tammy Swager, Organizational Leader <i>Phone #:</i> (505) 659-2667 <i>Email:</i> boxersandbostons@gmail.com <i>Club Meets:</i> 2nd Monday of the month 6:30 pm at the Extension Office</p>

*For more information, contact the
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